Contest/Candidate Proof List
Bass Lake School District Special Election

Contests: 3214 to 3214 - Contests On Ballot *Candidates are in Random Alpha Order*
Candidates: Qualified Candidates

Contest/District	Vote For	Num Cands	Num Qualified	Status
NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member Area 4				
3214 Governing Board Member, Bass Lake, Area 4 — **ES02-4 Bass Lake Joint Union School Dis**	**1**	**2**	**2**	**ON BALLOT**

Incumbent(s): David Read — Appointed in Lieu

Candidate(s): **BILL D. FREED**
Business Owner

Mail: PO BOX 612
AHWAHNEE, CA 93601

Day: (559)683-5114 *Campaign Phone:* *Qualified Date:* **3/2/2015**
Eve: *Fax:* *User Codes:*
Fax: *Mobile:* *Cand ID:* 1
Filing Fee: $0.00 *Fees Paid:* $ 0.00 $ 0.00

Requirements Status ----------

Sigs In Lieu Issued		*Sigs In Lieu Filed*		*Declaration of Intention Filed*	
Filing Fee Paid		*Filing Fee Sent to SoS*		*Nomination Papers Issued*	
Nomination Papers Filed		*Nomination Papers Sent to SoS*		*Declaration of Candidacy Issued*	03/02/2015
Declaration of Candidacy Filed	03/02/2015	*Declaration of Candidacy Sent to SoS*		*Candidate Statement Issued*	03/02/2015
Candidate Statement Filed		*Candidate Statement Sent to SoS*		*Code of Fair Campaign Practices Filed*	03/02/2015
Impartial Analysis Filed		*Tax Rate Statement Filed*		*Argument In Favor Filed*	
Argument Against Filed		*Rebuttal To Favor Filed*		*Rebuttal Against Filed*	

DALENE B. STEPHENS
Parent/Community Volunteer

Mail: PO Box 1264
Oakhurst, CA 93644-1264

Day: *Campaign Phone:* *Qualified Date:* **3/6/2015**
Eve: *Fax:* *User Codes:*
Fax: *Mobile:* (559)760-1553 *Cand ID:* 2
Filing Fee: $0.00 *Fees Paid:* $ 0.00 $ 0.00
Email: dalenestephens@gmail.com

Requirements Status ----------

Sigs In Lieu Issued		*Sigs In Lieu Filed*		*Declaration of Intention Filed*	
Filing Fee Paid		*Filing Fee Sent to SoS*		*Nomination Papers Issued*	
Nomination Papers Filed		*Nomination Papers Sent to SoS*		*Declaration of Candidacy Issued*	03/06/2015
Declaration of Candidacy Filed	03/06/2015	*Declaration of Candidacy Sent to SoS*		*Candidate Statement Issued*	03/06/2015
Candidate Statement Filed	03/06/2015	*Candidate Statement Sent to SoS*		*Code of Fair Campaign Practices Filed*	03/06/2015
Impartial Analysis Filed		*Tax Rate Statement Filed*		*Argument In Favor Filed*	
Argument Against Filed		*Rebuttal To Favor Filed*		*Rebuttal Against Filed*	

Total Contests: **1**
Total Candidates Filed: **2**